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CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8 I hereby certify that this correspondence, totaling 15 pages including rectified attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number) on the below date: Date: <u>March 30, 2007</u> Name: <u>Deanna L. Hesler</u> Signature: <u>Deanna L. Hesler</u>		
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BRINKS
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& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Paul A. Hungerford
 Appln. No.: 10/618,918
 Filed: July 14, 2003
 For: SPEAKER HOUSING

Examiner: Walter F. Briney III
 Art Unit: 2615
 Conf. No. 7980

Attorney Docket No: 11336/539 (P03116US)

MAIL STOP AMENDMENT
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

TRANSMITTAL

Attached is/are:

- ☒ Amendment and Response to Office Action mailed January 24, 2007 (13 pgs.); Transmittal – in duplicate (2 pgs.);

Fee calculation:

- ☒ No additional fee is required.
☐ Small Entity.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(____).
☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	32	Minus	32	0	x \$25=			x \$50=	
Indep.	8	Minus	8	0	x 100=			x \$200=	
First Presentation of Multiple Dep. Claim					+ \$180=			+ \$360=	
					Total	\$		Total	\$

Fee payment:

- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

March 30, 2007
 Date

David H. Badger
 David H. Badger (Reg. No. 22,597)

BRINKS
HOFFER
GILSON

BRINKS HOFFER GILSON & LIONE
 CUSTOMER NO. 27879

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Respectfully submitted,

March 30, 2007

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Deanna L. Hasler

PATENT

Attorney Docket No. 11336/539 (P03116US)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)	
)	Examiner: Walter F. Briney III
Paul A. Hungerford)	
)	Group Art Unit: 2615
Serial No.: 10/618,918)	
)	Conf. No.: 7980
Filed: July 14, 2003)	
)	
For: SPEAKER HOUSING)	

AMENDMENT AND RESPONSE TO OFFICE ACTION
MAILED JANUARY 24, 2007

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed January 24, 2007, please consider the following amendments and remarks.

The claims are set-forth beginning on page 2.

The remarks are set-forth beginning on page 11.